



GOVERNMENT OF JAMMU AND KASHMIR

Home Department

Civil Secretariat, Srinagar / Jammu

Subject: Placement of Inspectors (Stenography) as I/C Deputy Superintendents of Police (Stenography) on stop-gap basis.

Reference: Letters No. Gz/G-13/MEC/S/2014/18 dated 27.04.2018 and No. Gz/G-13/MEC/S/2014/18 dated 09.05.2018 from Director General of Police, J&K.

Government Order No. 686 – Home of 2018

Dated: 31.05.2018

Sanction is hereby accorded to the placement of following Inspectors (S) as Incharge Deputy Superintendent of Police, (Stenography), in their own pay and grade, with the benefit of charge allowance as admissible under rules, for a period of six months or till the posts are filled up on regular basis, on the recommendation of DPC/PSC, whichever is earlier:-

1. Shri Bashir Ahmad Lone, PID No. MES 895432,
2. Shri Mohd. Ashraf Kirmani, PID No. MES 821328

The above arrangements are made purely in the interest of administration, on stop-gap basis and shall not confer any preferential right on the officials to claim regular promotion as Deputy Superintendent of Police, (Stenography), which shall be made strictly in accordance with the Jammu and Kashmir Police (Gazetted) Service Recruitment Rules. Further, the placements are also subject to the outcome of writ petition (s), if any, pending consideration before any court of competent jurisdiction.

By order of the Government of Jammu and Kashmir.

Sd/-

(R.K. Goyal) IAS

Principal Secretary to Government,
Home Department

No:Home/PB-I/Gaz/08/2017

Dated: 31.05.2018

Copy to the: -

1. Principal Secretary to the Hon'ble Chief Minister.
2. Director General of Police, J&K, Srinagar

[Handwritten signatures]

3. Secretary, J&K Public Service Commission.
4. Director Achieves, Archaeology & Museums, J&K.
5. OSD to Hon'ble Deputy Chief Minister, J&K.
6. Private Secretary to Principal Secretary to the Government, Home Department.
7. Concerned Officers.
8. Incharge website, Home Department.
9. Government order file/Stock file.

Nivedita Munshi
31/5/18
(Nivedita Munshi)

JL Under Secretary to the Government,
Home Department *L*

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